## Index of Claims Index of Claims 10602358 Examiner Andrew C Lee Applicant(s)/Patent Under Reexamination SCHIFF, LEONARD N. Art Unit 2419

| <b>✓</b> | Rejected | - | Cancelled  | N | Non-Elected  | Α | Appeal   |
|----------|----------|---|------------|---|--------------|---|----------|
| =        | Allowed  | ÷ | Restricted | I | Interference | 0 | Objected |

| CLAIM |          |            | DATE       |            |  |  |  |  |  |  |  |
|-------|----------|------------|------------|------------|--|--|--|--|--|--|--|
| inal  | Original | 05/11/2008 | 09/21/2008 | 03/16/2009 |  |  |  |  |  |  |  |
|       | 1        | <b>√</b>   | ✓          | ✓          |  |  |  |  |  |  |  |
|       | 2        | <b>√</b>   | <b>√</b>   | <b>√</b>   |  |  |  |  |  |  |  |
|       | 3        | <b>√</b>   | ✓          | <b>√</b>   |  |  |  |  |  |  |  |
|       | 4        | <b>√</b>   | <b>√</b>   | <b>√</b>   |  |  |  |  |  |  |  |
|       | 5        | <b>√</b>   | ✓          | <b>√</b>   |  |  |  |  |  |  |  |
|       | 6        | ✓          | ✓          | <b>√</b>   |  |  |  |  |  |  |  |
|       | 7        | ✓          | ✓          | <b>√</b>   |  |  |  |  |  |  |  |
|       | 8        | ✓          | <b>√</b>   | <b>√</b>   |  |  |  |  |  |  |  |
|       | 9        | ✓          | <b>√</b>   | <b>√</b>   |  |  |  |  |  |  |  |
|       | 10       | <b>√</b>   | ✓          | <b>✓</b>   |  |  |  |  |  |  |  |
|       | 11       | ✓          | ✓          | <b>√</b>   |  |  |  |  |  |  |  |
|       | 12       | -          | -          | -          |  |  |  |  |  |  |  |
|       | 13       | ✓          | ✓          | ✓          |  |  |  |  |  |  |  |
|       | 14       | ✓          | ✓          | ✓          |  |  |  |  |  |  |  |
|       | 15       | ✓          | ✓          | ✓          |  |  |  |  |  |  |  |
|       | 16       | ✓          | ✓          | ✓          |  |  |  |  |  |  |  |
|       | 17       | ✓          | ✓          | ✓          |  |  |  |  |  |  |  |
|       | 18       | ✓          | ✓          | ✓          |  |  |  |  |  |  |  |
|       | 19       | ✓          | ✓          | ✓          |  |  |  |  |  |  |  |
|       | 20       | ✓          | ✓          | ✓          |  |  |  |  |  |  |  |
|       | 21       | ✓          | ✓          | ✓          |  |  |  |  |  |  |  |
|       | 22       | ✓          | ✓          | ✓          |  |  |  |  |  |  |  |
|       | 23       | ✓          | ✓          | ✓          |  |  |  |  |  |  |  |
|       | 24       | -          | -          | -          |  |  |  |  |  |  |  |
|       | 25       | -          | -          | -          |  |  |  |  |  |  |  |
|       | 26       | ✓          | ✓          | ✓          |  |  |  |  |  |  |  |
|       | 27       | ✓          | ✓          | ✓          |  |  |  |  |  |  |  |
|       | 28       | ✓          | ✓          | ✓          |  |  |  |  |  |  |  |
|       | 29       | ✓          | ✓          | ✓          |  |  |  |  |  |  |  |
|       | 30       | ✓          | ✓          | ✓          |  |  |  |  |  |  |  |
|       | 31       | ✓          | ✓          | ✓          |  |  |  |  |  |  |  |
|       | 32       | ✓          | ✓          | ✓          |  |  |  |  |  |  |  |
|       | 33       | -          | -          | -          |  |  |  |  |  |  |  |
|       | 34       | -          | -          | -          |  |  |  |  |  |  |  |
|       | 35       | ✓          | ✓          | ✓          |  |  |  |  |  |  |  |

|                 | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|-----------------|-------------------------|---|
| Index of Claims | 10602358                | SCHIFF, LEONARD N.                      |
|                 | Examiner                | Art Unit                                |
|                 | Andrew C Lee            | 2419                                    |

| <b>✓</b> | Rejected  | - | - Cancelled |   | N Non-Elected |   | Appeal   |  |  |
|----------|---|---|-------------|---|---------------|---|----------|--|--|
| =        | Allowed   | ÷ | Restricted  | I | Interference  | 0 | Objected |  |  |
|          | ☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47 |   |             |   |               |   |          |  |  |
|          | CLAIM   |   |             |   |               |   |          |  |  |

| ☐ Claims r | esented by a | applicant  |            | □ СРА      | □ т.с | D. 🗆 | R.1.47 |  |  |  |
|------------|--------------|------------|------------|------------|-------|------|--------|--|--|--|
| CLA        | MI           | DATE       |            |            |       |      |        |  |  |  |
| Final      | Original     | 05/11/2008 | 09/21/2008 | 03/16/2009 |       |      |        |  |  |  |
|            | 37           | <b>√</b>   | ✓          | ✓          |       |      |        |  |  |  |
|            | 38           | -          | -          | -          |       |      |        |  |  |  |
|            | 39           | ✓          | ✓          | ✓          |       |      |        |  |  |  |
|            | 40           | ✓          | ✓          | ✓          |       |      |        |  |  |  |
|            | 41           | ✓          | ✓          | ✓          |       |      |        |  |  |  |
|            | 42           | ✓          | ✓          | ✓          |       |      |        |  |  |  |

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